AMADOR COUNTY UNIFIED SCHOOL DISTRICT

ADDENDUM

 PACKET

February 24, 2021
Request to Surplus

School Site/Department: Plymouth
Name of Person Completing Form: Sara Holmes
Signature of Employee Responsible: [Signature] Date: [Date]

<table>
<thead>
<tr>
<th>Item I.D. # or Inventory Sticker</th>
<th>Description of Item</th>
<th>Reason for Surplus Request</th>
</tr>
</thead>
<tbody>
<tr>
<td>6053388</td>
<td>Toshiba Laptop</td>
<td>old</td>
</tr>
<tr>
<td>06539101</td>
<td>Dell Laptop</td>
<td></td>
</tr>
<tr>
<td>0050605</td>
<td>Toshiba Laptop</td>
<td></td>
</tr>
<tr>
<td>13001906</td>
<td>Dell Laptop</td>
<td></td>
</tr>
<tr>
<td>0058957</td>
<td>Dell Laptop</td>
<td></td>
</tr>
<tr>
<td>0659510</td>
<td>Dell Laptop</td>
<td></td>
</tr>
<tr>
<td>0650710</td>
<td>Toshiba Laptop</td>
<td></td>
</tr>
</tbody>
</table>

Site's Disposal Method: E-waste
Administrator's Signature: [Signature] Date: [Date]

DISTRIBUTION OFFICE USE

Received by Superintendent's Office: [Date]
Board Approved: [Date]
Board Approval Sent to Site: [Date]

FOLLOWING BOARD APPROVAL

Final Method of Disposal: [Blank]

Revised December 2020
Amador County Unified School District/Amador County Office of Education

Request to Surplus

School Site/Department: **Pioneer**

Name of Person Completing Form: **Tina Lowery**

Signature of Employee Responsible: **Tina Lowery**

Date: 2/9/21

<table>
<thead>
<tr>
<th>Item I.D. # or Inventory Sticker</th>
<th>Description of Item</th>
<th>Reason for Surplus Request</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Asset tag #44189</strong> (28680-E2-7165-p35)</td>
<td><strong>Smartboard/2008</strong></td>
<td><strong>Not working/Broken</strong></td>
</tr>
</tbody>
</table>

Site's Disposal Method: **E-Waste**

Administrator's Signature: **Carmen Hester**

Date: 2/12/21

**DISTRICT OFFICE USE**

Received by Superintendent's Office: ___________________________ Date: ___________________________

Board Approved: ___________________________

Board Approval Sent to Site: ___________________________ Date: ___________________________

**FOLLOWING BOARD APPROVAL**

Final Method of Disposal: ___________________________
**Request to Surplus**

**School Site/Department:** Edwards Options  
**Name of Person Completing Form:** Watson  
**Signature of Employee Responsible:** [Signature]  
**Date:** 2/18/2021

<table>
<thead>
<tr>
<th>Item I.D. # or Inventory Sticker</th>
<th>Description of Item</th>
<th>Reason for Surplus Request</th>
</tr>
</thead>
<tbody>
<tr>
<td>AMADOR COUNTY USD 004910</td>
<td>Dell Core i3 Tower</td>
<td>Obsolete</td>
</tr>
<tr>
<td>AMADOR COUNTY USD 004917</td>
<td></td>
<td></td>
</tr>
<tr>
<td>AMADOR COUNTY USD 004919</td>
<td></td>
<td></td>
</tr>
<tr>
<td>AMADOR COUNTY USD 004915</td>
<td></td>
<td></td>
</tr>
<tr>
<td>AMADOR COUNTY USD 004911</td>
<td></td>
<td></td>
</tr>
<tr>
<td>AMADOR COUNTY USD 004918</td>
<td></td>
<td></td>
</tr>
<tr>
<td>AMADOR COUNTY USD 004909</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Site's Disposal Method:** [Signature]  
**Administrator's Signature:** [Signature]  
**Date:** 2/18/21

**District Office Use**

- **Received by Superintendent's Office:** [Signature]  
- **Date:** [Date]

**FOLLOWING BOARD APPROVAL**

- **Final Method of Disposal:** [Signature]  

*Revised December 2020*
# Request to Surplus

**School Site/Department:**  Options

**Name of Person Completing Form:**  Watson

**Signature of Employee Responsible:**  

**Date:**  2/18/2021

<table>
<thead>
<tr>
<th>Item I.D. # or Inventory Sticker</th>
<th>Description of Item</th>
<th>Reason for Surplus Request</th>
</tr>
</thead>
<tbody>
<tr>
<td>AMADOR COUNTY USD 204913</td>
<td>Dell Core i3 Desktop Computer</td>
<td>Obsolete</td>
</tr>
<tr>
<td>AMADOR COUNTY USD 004012</td>
<td>Lenovo Thinkpad T-series running Windows XP</td>
<td>Obsolete</td>
</tr>
<tr>
<td>No Asset Tag</td>
<td>Dell Chromebook V40</td>
<td>Obsolete</td>
</tr>
<tr>
<td>Asset # 2094</td>
<td>Chromebook C720</td>
<td>Inoperative</td>
</tr>
<tr>
<td>Asset # 2026</td>
<td>CB C2028</td>
<td>Broken Screen</td>
</tr>
<tr>
<td>Asset # 1578</td>
<td>CB C2028</td>
<td>Broken Keyboard</td>
</tr>
<tr>
<td></td>
<td>CB C730</td>
<td>Inoperative Keyboard</td>
</tr>
</tbody>
</table>

**Site's Disposal Method:**  Dispose

**Administrator's Signature:**  

**Date:**  2/18/21

**DISTRICT OFFICE USE**

**Received by Superintendent's Office:**

**Date:**

**Board Approved:**

**Board Approval Sent to Site:**

**Date:**

**FOLLOWING BOARD APPROVAL**

**Final Method of Disposal:**

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Revised December 2020
### Request to Surplus

#### School Site/Department:

Ed Options

#### Name of Person Completing Form:

Watson

#### Signature of Employee Responsible:

[Signature]

**Date:** 2/18/2021

<table>
<thead>
<tr>
<th>Item I.D. # or Inventory Sticker</th>
<th>Description of Item</th>
<th>Reason for Surplus Request</th>
</tr>
</thead>
<tbody>
<tr>
<td>Asset #1554</td>
<td>CB C730E</td>
<td>Broken Screen</td>
</tr>
<tr>
<td>No Asset #</td>
<td>CB C720P</td>
<td>Won't Start</td>
</tr>
<tr>
<td>Asset #1568</td>
<td>CB C730</td>
<td>Broken Screen</td>
</tr>
<tr>
<td>Asset #1575</td>
<td>CB C730</td>
<td>Broken Keyboard</td>
</tr>
<tr>
<td>Asset #0967</td>
<td>CB C720P</td>
<td>Broken Keyboard</td>
</tr>
<tr>
<td>Asset #0567</td>
<td>CB C720</td>
<td>Broken Keyboard</td>
</tr>
<tr>
<td>Asset #1576</td>
<td>CB C730</td>
<td>Won't Start</td>
</tr>
<tr>
<td>Asset #1584</td>
<td>CB C730</td>
<td>Broken Screen + Keyboard</td>
</tr>
<tr>
<td>Asset #1137</td>
<td>CB C720</td>
<td>Patched</td>
</tr>
</tbody>
</table>

#### Site's Disposal Method:

[Signature]

**Date:** 2/18/21

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**DISTRICT OFFICE USE**

- **Received by Superintendent's Office:**
- **Date:**
- **Board Approved:**
- **Board Approval Sent to Site:**
- **Date:**

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**FOLLOWING BOARD APPROVAL**

- **Final Method of Disposal:**

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Revised December 2020
Amador County Unified School District/Amador County Office of Education

Request to Surplus

School Site/Department: ___________  Ed Options

Name of Person Completing Form: Watson

Signature of Employee Responsible: _______  Date: 2/18/2021

<table>
<thead>
<tr>
<th>Item I.D. # or Inventory Sticker</th>
<th>Description of Item  Brand, Model, Year Purchased</th>
<th>Reason for Surplus Request</th>
</tr>
</thead>
<tbody>
<tr>
<td>Asset #0851</td>
<td>Chromebook C720</td>
<td>Won't Start</td>
</tr>
<tr>
<td>Asset #0541</td>
<td>CB C720</td>
<td>Broken Keyboard</td>
</tr>
<tr>
<td>Asset #0836</td>
<td>CB C720</td>
<td>Broken Keyboard</td>
</tr>
<tr>
<td>Asset #CD16</td>
<td>I-Pad A1458</td>
<td>Locked at inaccessible</td>
</tr>
<tr>
<td>Asset #11641</td>
<td>I-Pad A1474</td>
<td></td>
</tr>
<tr>
<td>Asset #2011</td>
<td>I-Pad A1822</td>
<td>11</td>
</tr>
<tr>
<td>No Asset # DJ66X665V5</td>
<td>I-Pad A1566</td>
<td>11</td>
</tr>
<tr>
<td>Asset #1166</td>
<td>I-Pad A1474</td>
<td>11</td>
</tr>
<tr>
<td>No Asset #DM44C526CLNS</td>
<td>I-Pad A1566</td>
<td>11</td>
</tr>
</tbody>
</table>

Site’s Disposal Method: _______  Administrator’s Signature: _______  Date: 2/19/21

DISTRICT OFFICE USE

Received by Superintendent’s Office: _______  Date: _______  Board Approved: _______  Board Approval Sent to Site: _______  Date: _______

FOLLOWING BOARD APPROVAL

Final Method of Disposal: _______  Revised December 2020
Date: 2/12/21
School Site / Department: Pioneer VAPA Magnet School
Name of person completing this form: Tina Lowery
Description of Gift / Contribution: Dictionaries
No goods or services were provided by Amador County Public Schools in return for the contribution.
Does the gift/contribution require Maintenance Department services for installation? [ ] Yes [x] No

If yes, Maintenance Department completes this section.
Required materials for installation: 
Labor costs of installation: 
Total: [x] **
Maintenance Director’s Signature: ________________________________

Name of Donee/Contributor: UpCountry Rotary
Mailing Address: PO BOX 656
Town: Pine Grove, CA Zip: 95665
Telephone No.: N/A

Have you acknowledged receipt of gift/contribution with a thank you letter? [x] Yes [ ] No
(If yes, please attach a copy of thank you letter.)

**Note: If maintenance and material costs for installation are unbudgeted or prohibitively high, the Superintendent may recommend Board rejection of the gift/contribution.
February 9, 2021

Up Country Rotary
P.O. Box 656
Pine Grove, CA  95665

Dear Rotary Members,

Thank you for making it possible for all of our third grade students to receive their very own dictionary this school year. The presentation you gave to them made it a more personal experience for each and every student. It was even more special during this difficult time when our students have been through so much. The students have already enjoyed opening and exploring their dictionaries.

We certainly appreciate your partnership with Pioneer Elementary and look forward to this continuing for years to come.

Sincerely,

Carmen Glaister
Principal

CG/tl
AMADOR COUNTY PUBLIC SCHOOLS

Overnight Fieldtrip Request Form

For the Board Meeting Dated: ________________________________

Site: ARGONAUT HS Date of Request: 2/18/2021

Departure Date: 6/27/2021 Return Date: 7/3/2021

Departure Time: ________________________________ Return Time: ________________________________

Destination of Trip (Location & City): Nashville, TN

Purpose of Trip: FCCLA National Conference

Sponsoring Organization: ARGONAUT FCCLA

Source(s) of Funds for Trip: ARGONAUT FCCLA ASB ACCOUNT / FAMILY CONTRIBUTION

Name of Fieldtrip Director/Instructor: Reena Gaddoni

Number of Students: 3 Grade Level: 9-12

Number of Chaperones: 6

Name(s) of Chaperone(s): Parents of (3) Students Hicks, Klement, Bailey Carpenter

Mode of Travel (circle one): school bus charter bus van plane train

Private vehicle (insurance on file): yes no

Name and Address of Overnight Accommodations: Omni Nashville Hotel

250 S. Fifth Street, Nashville, TN 37201

Instructor/Director Signature: ________________________________ Date: 2/18/2021

Site Administrator Signature: ________________________________ Date: 2-9-21

*NOTE: This form needs to be submitted to the Superintendent's Office 1 week prior to the scheduled Board meeting before the planned trip. All overnight fieldtrip requests must be Board approved before occurring.

DISTRICT OFFICE USE ONLY

Received by Superintendent’s Office: ________________________________ Date: ________________________________
Amador County Unified School District
Special Trip Request

Type of Trip: Activity / Sport / Music / Other
School / Grade / Organization: Argos 9-12 SCCLA

Pick-up Address: ____________________________
Pick-up Time: ____________________________

Pick-up Address: ____________________________
Pick-up Time: ____________________________

Pick-up Address: ____________________________
Pick-up Time: ____________________________

**Please attach maps or directions to Destination if available.**
NO Meal Stops are authorized during the school week, evenings.

Destination: Omni Nashville Hotel
Address: 250 S. Fifth Street TN 37201

Leave Destination Site Time: __________
Time of Return to School: __________

Requester(s) Signature / Name: ______________________
Requester is responsible for ensuring that there are funds available for trip.
Phone #: 269-9577

**Funding Source:** Argos FCCLA

(**Trips falling under Site Plan Activity need prior approval by Director of Curriculum prior to trip booking.**)

I am requesting an outside transportation source: Rental VAN / Charter Bus - Transportation will make all arrangements. NO private arrangements for non-district buses will be allowed. Charter Companies cancelled on site will charge full price. The site is responsible.

Program Manager / Principal's Signature: __________________ Dated: __________

Other Approval Signature: __________________ Dated: __________

Special Instructions: __________________________________________

Instructions: Please send all trip requests to **Transportation 45 days in advance of trip.** Cancellation should be made at least 24 hours in advance / same day cancellations shall be charged minimum 1 hour / on site. Cancellation will be charged mileage plus 2 hrs. Saturday / Sunday and Holiday cancellations on site will be charged a minimum of 3 hrs or actual trip time, which ever is less. **NO TRIP REQUEST WILL BE ACCEPTED WITHOUT A FUNDING SOURCE.** Trip request may be faxed to transportation to reserve a calendar date. The original must be sent to transportation within five business days.

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Transportation Use Only

Trip/Invoice #: __________________

No school bus available, Charter ordered:

Contact Phone # and name: __________________

Name of Company: __________________ Rate / Charge: $__________ / # of Buses: __________

Estimate of Bus Cost / Miles: X 1.75 / /Hours: X 31.00 / /Buses: X Total = __________

Estimate of Van Cost / Miles: X 0.75 / /Van: X Total = __________

White to Transportation (original) Copy to School
Special NLC Announcement
1 message

Family, Career and Community Leaders of America <communications@fcclainc.org>
Reply-To: communications@fcclainc.org
To: raean.gaddoni@acusd.org

Mon, Feb 1, 2021 at 7:09 AM

FCCLA is pleased to announce that the 2021 National Leadership Conference will be held as a hybrid event June 27-July 2 both in Nashville, TN and on the FCCLA virtual platform. The in-person version of NLC will have limited capacity and all attendees will be required to follow all safety protocols set by the organization, hotel, city, and health agencies.

All affiliated members and advisers are invited to attend either in-person as space permits or attend virtually to reset, renew, and recharge for a successful 2021-2022 school year and celebrate this year's success. The focus of the 2021 National Leadership Conference will be professional development for FCS educators and leadership and career exploration for youth attendees.

Don't miss this amazing opportunity to go "Beyond Measure" with FCCLA at the 2021 National Leadership Conference!
Leadership Training

Youth career preparation, exploration, and leadership training will be presented by FCCLA leaders and industry experts. Attendees will have the opportunity to explore career track options, network with industry mentors, and meet with FCCLA leaders from around the country working to lead and serve “Beyond Measure.” Workshops and sessions will be on the virtual platform for those who are unable to attend in-person.

Professional Development

FCCLA is pleased to announce that LEAD FCS is working with FCCLA to assist in planning and facilitating professional development training for FCS educators. Training topics will include FCS pathway presentations, show and share Competitive Events and program sessions, networking to grow FCS and support for FCS programs, and work is in progress to offer non-degree seeking graduate credit for those seeking these credits.

National Competitive Events 2021

Nearly all of the 2021 NLC Competitive Events will be held virtually prior to the start of the National Leadership Conference. FCCLA is exploring hosting the Baking and Pastry and Culinary Arts STAR Events in-person and will announce the result of this plan for these two events by April 1, 2021. All other STAR Events and the FCCLA/LifeSmarts Knowledge Bowl National Championship will be held virtually. The national top three placements in each STAR Event and level, STAR Event scholarship recipients, and the top FCCLA/LifeSmarts Knowledge Bowl teams will be announced throughout the 2021 NLC General Sessions. All General Sessions will be aired live on the virtual platform.

Note: STAR Event and FCCLA/LifeSmarts Knowledge Bowl competitors must register for the National Leadership Conference and for their events. STAR Event participants must be qualified by their state adviser. Once a state adviser qualifies their participants for National STAR Events, the qualified event will be visible as an item that can be added to the student’s registration. FCCLA/LifeSmarts Knowledge Bowl teams will be qualified in the FCCLA Portal by the national office.

National Officer Elections 2021

The 2021 National Officer Elections will be held in-person at the National Leadership Conference in Nashville, TN. Any National Officer Candidate who is not permitted or unable to attend in-person will be accommodated through a hybrid election process.

Tours and Special Events

Due to the impact of COVID, FCCLA will not be hosting a gala and/or organized tours in Nashville. A list of tour options will be made available for groups to plan on their own to explore the exciting educational tour opportunities in Nashville.

Registration and Rates

https://mail.google.com/mail/u/0?ik=e4ff11d493&view=pt&search=all&permthid=thread-f%3A1690506014986746649%Cmsg-f%3A16905060149867...
Registration & Housing will open April 1, 2021
During the registration process, participants must indicate if they will be attending in-person or virtually. The in-person conference has a limited capacity based on available conference and lodging facilities and the COVID regulations. FCCLA will monitor the capacity limits and adjust accordingly.

Note: The registration rate is the same for in-person and virtual. Both in-person and virtual registration includes access to the virtual platform.

- NLC Registration: $150 per person before May 27, 2021
- NLC Late Registration: $175 per person May 28, 2021 – July 2, 2021
- STAR Event Registration: $45 per person due April 30, 2021. Late registrations will not be accepted. All virtual STAR Event project documents and URLs will be due at this time.

Lodging Rates
All in-person attendees will be required to lodge in the National FCCLA contracted hotel block.

Omni Nashville Hotel
- $229.00 per room per night (1-4 occupancy)
- plus applicable tax
- *Current tax rate = 15.25% plus a one-time $2.50 county tax fee, subject to change

A link to book lodging will be sent to attendees who register for the in-person meeting. Attendees will need to use this link to book a room that qualifies for admittance into the in-person sessions. More information will be posted on the national website leading up to registration opening on April 1, 2021.

Questions? Join us for a Zoom Q&A Session

We appreciate your patience and support as we work through these processes to provide an opportunity for choice and participation for all members. An open question and answer session will be held on zoom.

Please join us:
Wednesday, February 3, 2021
7:00 PM ET
https://us02web.zoom.us/j/4233462632?pwd=WVRMdnFoeUoyazY1SDhTcGRGbWxpdz09

Conference Questions:
Email: meetings@fccclainc.org
Phone: 703-476-4900

Competitive Event Questions:
Email: competitiveevents@fccclainc.org
Phone: 703-476-4900

Elections, Youth Sessions, Adviser Professional Development Sessions:
Email: leadership@fccclainc.org
Phone: 703-476-4900